

# The Virtual Academy Bulletin

**5/3/19**

## **May is National Asian Pacific American Heritage Month**

**Classified School Employee Week**

**May 19 - 25**

**Day of the Teacher - May 8**

High School Transcript		
Name: Jane Smith		Gender: F Birthdate: Jan
Academic Achievements		
Freshman Year	Grade	Credits
English I	95	1.00
Geometry	92	1.00
Physical Science	98	1.00
World Geography	92	1.00
Latin I	100	1.00
New Testament	96	1.00
Art	95	50
HealthPE	100	30

**Seniors - Please see Patty Braun - Administrative Assistant for Transcript Request Form or click [here!](#)**

### College/Career Information



[Link to Virtual Academy's Career Center](#)

**Please check the website for additional information!**



**Sophomores and Juniors** - see Mrs. Vargas, explore careers in April/May and fall explore 2 yr, 4 year, trade school and internships that match your career interests. If you haven't taken a career assessment and you are enrolled in the internship now is a good time!

## Attention students!!



Please check Virtual Academy's website [www.edvirtualacademy.com](http://www.edvirtualacademy.com)  
Or REMIND.COM, Facebook, Canvas and the Career Center for  
additional information.



After completing your classes with Folsom Lake College or Advanced Ed classes at Virtual Academy High School, please make sure you have requested your **"official transcript"** after completing. Go to: **eServices!** You can have it mailed to Mrs. Braun or deliver in a sealed envelope. Make sure your fees are paid before registering for summer / fall classes.

### **Have you started your Advanced Ed Application for summer and/or fall?**

All students please have Mr. Palmer sign your Advanced Ed Application

and

review your classes **before** the third workshop, **Thursday, May 9th at 1:00** to meet with FLC counselor. Please see Mrs. Vargas if you have any questions.

Click [here](#) to see the flyer!

**SENIORS** - if you are applying for any Los Rios Community College, now is the time to **start** your application, sign up for orientation, get financial help and sign up for classes with a counselor. If you need help with your application please see Mrs. Vargas to follow the Steps to Success.



Students who are 16 years old or have completed their sophomore year in high school and have a **2.7 GPA** can register for college classes – tuition **FREE!** Students may take **two** classes each term (Summer/Fall/Spring) on and off campus. Fill-out the [Advanced Education packet](#) each term.

- **Summer/Fall 2019 are available!**

**Summer Academies for High School Students - Register now!**  
One week career academies feature hands-on activities, field trips and college experience on the Sacramento campus.

Click [Sacramento State Summer Academies for High School Students](#)

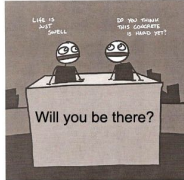


Learn: Coding/cyber security/data service/digital forensics, DNA forensics, engineering and robotics, fashion, fire and emergency, hospitality and tourism, intro to biotechnology and more.....

## VA Campus Events!

### CHRISTIAN CLUB

ROOM 127  
8:20 AM  
Friday, Sept 18  
EVERY ONE IS WELCOME (:



**Christian Club** meet every **Thursday** during lunch. Free pizza. All are welcome.



**Fall 2019 internship** students please meet with Mrs. Vargas if you are thinking of an internship or are already signed up! We will take a career assessment, career explore, discuss companies that are already fingerprinted, and select a few companies to meet with in August. If you already know of a company, get their contact information and ask them if they will take an intern. I will contact them in May before summer break!



**May 17th (VA Pool Party) Time: TBD**  
**by Mr. Madsen and Leadership team**



**VA's 4th Annual Career Information Day**  
Thank you parents and students for attending. If you filled out the survey please give to Mrs. Vargas for any comments or suggestions for next year.

## **IMPORTANT Testing Dates:**

**Juniors and Seniors:** If you are going to a 4-year college please register to take the SAT and ACT tests. **VA School Code (CEEB 050856)** Check [here](#) for locations. **June 1st** is the last one, testing could be in Sacramento. **Register by May 3rd!**

Click [here](#) for 2019-2020 test dates!

If you took the SAT/ACT Combo practice test at Union Mine, did you get your results yet? .



**Chance to win \$40,000 scholarship + \$5,000 Tech Package in the ACT Scholarship Giveaway!** Eligible sophomores and juniors who register for **April, June, or July 2019** US national test dates may enter. During your registration, check **YES** to opt-in to the ACT Scholarship Giveaway for your chance to win. If you have additional questions go to your Career Center.

Get to know the SAT Subject Tests and Practice during the summer! Go to: <https://collegereadiness.collegeboard.org/>

ACT/SAT College [Testing Dates](#) 2018 - 2019 (Higher Scores Test Prep)

ACT/SAT College [Testing Dates](#) 2018 - 2019 (Khan Academy)

Send **four** score reports while they're free. College Board and ACT cover the cost of sending scores to **four institutions within nine days of taking the exam, after that, there is a fee.** Review [here!](#)

**How many times should you take the SAT or the ACT?**

You are allowed to take the ACT up to 12 times. You're limited by time and test dates they offer. Click [here](#) to read more for the SAT.

Sending to CSU Mentor (**use code 3594**) will cover **ALL 23 CSU's**. This will allow all 23 CSU campuses to receive your ACT scores. In addition, if you send your ACT scores to one UC school, all UC schools will be able to access the score.

**\*Use your other free score-sends for private colleges or NCAA (code 9999) or NAIA (9876).**



**Seniors, CALocalscholarships Luncheon** Mr. Palmer and Mrs. Vargas. Presenters will be attending the

luncheon to give students their award. **Friday, May 10th, 11:30-12:30 in the commons!**



## **Athletic Information**

*The Extracurricular Athletic Handbook, for participation in sports at the comprehensive high schools in our district, is available online at [www.eduhsd.net](http://www.eduhsd.net). All required forms in this document can be completed online and printed for submission to the Athletic Department at your student's home school. If you have questions, please contact the Athletic Director at your student's home school:*

Joe Volek  
Athletic Director  
El Dorado High School  
(530) 622-3634, ext. 1010

Stephen White  
Athletic Director  
Oak Ridge High School  
(916) 933-6980, ext. 3044

Tyson Escobar  
Athletic Director  
Ponderosa High School  
(916) 933-1777, ext. 2295

Jay Aliff  
Athletic Director  
Union Mine High School  
(530) 621-4003, ext. 4125

## **Staff Contact Information:**

If you are having technical issues, please contact:

- Chuck Palmer, Director: [cpalmer@eduhsd.net](mailto:cpalmer@eduhsd.net)
- Ryan Madsen, Lead Teacher: [rmadsen@eduhsd.net](mailto:rmadsen@eduhsd.net)



## **Parents Logging into Canvas:**

1. Need Help Navigating Canvas?  
<https://www.youtube.com/watch?v=BX-FdMX9Clw>
2. Step by Step Guide Here:  
<https://community.canvaslms.com/docs/DOC-2020>