



# The Virtual Academy Bulletin

9/1/17

**Labor Day - September 4**  
**No School!! Have a fun, safe three day weekend!**

## Parents Logging into Canvas:

1. Need Help Navigating Canvas: Parents:  
<https://www.youtube.com/watch?v=BX-FdMX9Clw>
2. Step by Step Guide Here: <https://community.canvaslms.com/docs/DOC-2020>

**LifeTouch Picture Retakes** - Picture retakes are scheduled Thursday, September 7 for students who have not had their pictures taken or would like to have them retaken. Order forms are available in the office.

**College/Career Information**  
[Link to our College & Career Page](#)

## **Attention students!!**

Please check Virtual Academy's website, REMIND.COM and the Career Center for additional information.

### **Folsom Lake College Events!**

**Tuesday, September 26, 2017 "SPOTLIGHT NIGHT"** (An Open House, showcasing Folsom lake College's Career and Technical Education Programs and Student Support Services!) Take a tour of the campus, enjoy refreshments, and get your questions answered. Career and Technical Education Open House on Main Folsom Campus, Quad. 5:30-7:30pm. Click [here](#) for postcard.

Interested in learning how to apply for financial aid? Folsom Lake College will be having a **FAFSA NIGHT at FLC - Thursday, October 5th, 5:00-7:30PM**. There will be free food, games, and prizes! Flyers will be posted on VA's campus and VA's website soon!

### **Folsom Lake College / El Dorado Center Spring 2018 Advanced Education**

The *spring 2018* application process for midterm graduates opens on **Tuesday, September 11th, 2017**. All interested students may fill-out the application and begin their Steps to Success! Spring Advanced Education Application available starting September 11th on-line and in the Career Center. **Sarah Aldea - Outreach Specialist** will be visiting our campus to assist students with their Application. Workshop - Wednesday, September 13th @ 8:00 Sign-up in the Career Center!

## CSUs College Events - Register Online

- Saturday, October 14th @ 8:00am - CSU East Bay Preview Day [Register on-line](#) or [www.csueastbay.edu/previewday](http://www.csueastbay.edu/previewday)
- Saturday, October 14th from 1:00 - 4:00pm - Sacramento State's Future Hornet Day! Tour and meet with faculty and staff and attend information sessions. See flyer [here!](#)
- Saturday, October 21st @ 9:30am -Chico Preview Day! See flyer [here!](#)
- Saturday, October 21st @ 9:00am Open House - California Northstate University. New campus in Elk Grove and Rancho Cordova. See flyer [here!](#)

## Regional Events

**Junior Ambassador Leadership Program** - Meeting on the **4th Thursday of every month, September through May** at the Chamber Office. Click [here](#) for additional information or visit the Career Center.

## ACT/SAT College [Testing Dates](#) 2017 - 2018

**ACT:** *September 22, 2017* registration deadline, test date October 28th, 2017

**SAT:** *September 8, 2017* registration deadline, test date October 7th, 2017

- Register early to secure a spot at a local testing site.

## Scholarships Basics

Create a profile, follow the instructions, and pay attention to deadlines.



<https://www.calocalscholarships.org/default.asp>

[Link to our Scholarship Page](#)

## Athletic Information

*The Extracurricular Athletic Handbook, for participation in sports at the comprehensive high schools in our district, is available online at [www.eduhsd.net](http://www.eduhsd.net). All required forms in this document can be completed online and printed for submission to the Athletic Department at your student's home school. If you have questions, please contact the Athletic Director at your student's home school:*

Joe Volek  
Athletic Director  
El Dorado High School  
(530) 622-3634, ext. 1010

Stephen White  
Athletic Director  
Oak Ridge High School  
(916) 933-6980, ext. 3044

Tyson Escobar  
Athletic Director  
Ponderosa High School  
(916) 933-1777, ext. 2295

Jay Aliff  
Athletic Director  
Union Mine High School  
(530) 621-4003, ext. 4125

## **Staff Contact Information:**

If you are having technical issues, please contact:

- Chuck Palmer, Director: [cpalmer@eduhsd.net](mailto:cpalmer@eduhsd.net)
- Aprille Osborne-Maginness, Lead Teacher: [amaginness@eduhsd.net](mailto:amaginness@eduhsd.net)